FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00059866-F **Type of Permit:** FILMING **Release Date:** 01/18/2013

Production Company ABOMINABLE PICTURES INC

Insured Company Name ABOMINABLE PICTURES INC

Contact Phone No. 1 310-388-9827
Contact Phone No. 2
Fax 323-512-6032
Address 3400 CAHUENGA BLVD, WEST BLDG C
SUITE 205
LOS ANGELES, California 90068

Production Title CHILDRENS HOSPITAL

Type of Production TV Sitcom

Producer Jonathan Stern

Director Ken Marino

1st AD Kristofer Kolpek

Production Manager Franny Baldwin

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager Franny Baldwin
Primary Phone Office - 310-388-9827
Secondary Phone

Location Assistant Franny Baldwin
Primary Phone Office - 310-388-9827
Secondary Phone

Fees

Total Permit Fee $0.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00059866-F	**Location Manager**	Franny Baldwin
Production Company	ABOMINABLE PICTURES INC	Primary Phone	Office - 310-388-9827
Insured Company	ABOMINABLE PICTURES INC	Secondary Phone	
Production Title	CHILDRENS HOSPITAL		

Location Address 183 E Palm St, Altadena, CA, 91001

Location Type Youth Center

Prep Dates 1/3/2013 - 1/3/2013 06:00 - 22:00 1 day

Film Dates 1/4/2013 - 1/25/2013 05:00 - 00:00 22 days

Strike Dates 1/28/2013 - 2/1/2013 06:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document 59866, 13-FX023-108.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	2
Cast/Crew vehicles	100
Condors	1
Cube Trucks	1
Picture vehicles	2
Stakebed Trucks	1
Vans	2

Personnel on Location

Type	Quantity
Cast	12
Crew	70
Extras	20
LA County FSA assigned	1

Filming Activities Atmospheric Smoke Effects; Brandishing weapons (not in public view); Camera on sticks; Drive ups & away; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Exterior Performance and Playback; Handheld equipment; Interior and exterior dialogue;

Special Effects: F/X Permit # 13-FX023-108

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	1	1

Description of F/X Scene: 9 Candles.

TORCHES ON 01/16 & 01/17

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 535 **Grid:** J5

Coordinator Note LA COUNTY FIRE #12-3089-11, FSA ASSIGNED

Coordinator Note RIDER F ADDS FILM DATE 01/25 AND STRIKE DATES 01/28-02/05

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Summary Information — Location

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Production Title	CHILDRENS HOSPITAL		

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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Permit #F00059866-F

COUNTY OF LOS ANGELES FIRE DEPARTMENT

PUBLIC SAFETY & FILM UNIT
14425 OLIVE VIEW DR SYLMAR, CA 91342
OFFICE: (818)364-8240, FAX: (818) 364-8242

IN ACCORDANCE WITH CHAPTER 1 SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE, AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, use of flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location used for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below.

Special Effects Permit #: **13-FX023-11** Location Permit #: **12-3089-11**

Pyrotechnician in Charge: **Joe Andreas**

StateFireMarshal #: **2588-08** Phone #: **310-849-3258** Fax #: **818-762-1734**

Pyrotechincian Assistants/S.F.M.#:

Production Company Name: **Abominable Pictures Inc.**

Production Title: **Children Hospital**

Contact Person: **Franny Baldwin** Phone #: **323-363-7933**

Location: **183 E. Palm St. Altadena, CA 91001**

Shooting Dates: **1/16,1/17** Time: **0500-2400**

How Stored: Magazine: ____ Day Box: ____ Premade: ____ Mixed on Site: ____

Lifters: 1oz: ____ 2 oz: ____ 3 oz: ____ 4 oz: ____ 6 oz: ____ 8 oz: ____ 12 oz: ____

Loose Black Powder: **Oz.** Other:

Spark/Squibs: Z16A: ____ Z17: ____ Z17A: ____ D60-1: ____ D60-3: ____ D60-6: ____

D80-1/2: ____ D80-1: ____ D80-2: ____ SD70-4: ____ SD40: ____ SD100: ____

Other:

Prima Cord: ____ FT. ____ GR. ____ ____ GR. ____ FT. ____ GR.

Smoke: White: ____ Black: ____ Other: ____

Flammable Liquids in Gallons: Gasoline: ____ Diesel: ____ Rubber Cement: ____

Propane: # of Tanks: **4** Size: **15 gal** # of Tanks: ____ Size: ____

Other Flammable: Gas, Liquid, or Solid **Candles: 15 Walnut dust with ceramic logs**

To be used exactly: **Simulate campfire under a cauldron. Candles in a hospital tent**

Smoldering piece of rope to simulate fuse.

REQUIREMENTS: F.S.A.: **X** F.S.O.: ____ Water Truck(s) Sizes: **2-CO2s required**

Permit Taken By: **CR/Capt. Cesar Cano** Date: **1/15/2013**

Form 595/Rev 11/05

NOT A PERMIT